RIGHT OF WAY TO TAYLORS FIRE AND SEWER DISTRICT GREENVILLE CO. S. C. uth Clarolina.

No Documentary Stamps livsb

_(Seal)

| State of South Wardina, County of Greenville. | May 20 11 51 AH '69 | Required, See Affic |
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| | | Book 26, Page 1 |
| I. KNOW ALL MEN BY I | HESE PRESENTS TOO | James Williams, as Trustee |
| ceipt of which is hereby ackno- | wledged, do hereby grant nd situate in the above State | paid by Taylors Fire and Sewer District, the same of South Carolina, hereinafter called the Grantee, reand convey unto the said grantee a right of way in a and County and deed to which is recorded in the |
| | • | ad Book at Page |
| and encroaching on my (our) la my (our) said land 40 feet in same has been marked out or Fire and Sewer District, and The Grantor(s) herein by the a clear title to these lands, e which is recorded in the office at Page and spect to the lands described he The expression or designed gagee, if any there be. 2. The right of way is to right and privilege of entering limits of same, pipe lines, manh pose of conveying sanitary sew substitutions, replacements and sirable; the right at all times to in the opinion of the grantee, e proper operation or maintenan ferred to above for the purpos to exercise any of the rights he thereafter at any time and from sewer pipe line nor so close the 3. It is Agreed: That the That crops shall not be planted | and a distance of240 width during the time of content the ground, and being recorded in the R.M.C. of the see presents warrants that except as follows: | feet, more or less, and being that portion of construction and _2.5 feet in width thereafter, as shown on a print on file in the offices of Taylors of the in Plat Book at Page 125 et seq. there are no liens, mortgages, or other encumbrances a said State and County in Mortgage Book and it is a said State and County in Mortgage Book and the interest of the mortgage Book and the interest of the mortgage Book and to construct, maintain and operate within the safe deemed by the grantee to be necessary for the purpose, and to make such relocations, changes, renewals, are from time to time as said grantee may deem defor said pipe lines any and all vegetation that might, lines or their appurtenances, or interfere with their and egress from said strip of land across the land received as a waiver or abandonment of the right or all of same. No building shall be erected over said thereon. maintain fences and use this strip of land, provided the tops of the pipes are less than eighteen (18) |
| inches under the surface of the of the grantee, interfere or cormentioned, and that no use sho injure, endanger or render ina 4. It is Further Agreed: T said sewer pipe line, no claim any damage that might occur tenance, or negligences of oper or mishap that might occur the | ground; that the use of said soliflict with the use of said soll be made of the said strip coessible the sewer pipe lined that in the event a building for damages shall be made to such structure, building ation or maintenance, of strein or thereto. | I strip of land by the grantor shall not, in the opinion strip of land by the grantee for the purposes herein of land that would, in the opinion of the grantee, |
| | | |
| • | | |
| damages of whatever nature f 7. The grantor(s) have g sell and release unto the gran the grantor(s) further do hereb | or said right of way. pranted, bargained, sold ar tee(s), their successors and y bind their heirs, successo ises to the grantee, the gran | e hereby accepted in full settlement of all claims and and released and by these presents do grant, bargain, assigns forever the property described herein and res, executors and administrators to warrant and detee's successors or assigns, against every person my part thereof. |
| IN WITNESS WHEREOF, the | hand and seal of the Gran | ntor(s) herein and of the Mortgagee, if any, has here- |
| unto been set this d | ay of | . 19 67 |
| Signed, sealed and delivered in | the presence of: | |
| Samuel S. | Welleams | " James Willia (Seal) |
| fusto It | Cellon | (Seal) |
| As to the Grant | or(s) | |
| | | (Seal) |

As to the Mortgagee